NO. 64772

## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

***	THE DO INT. CHACL OFFI
Map filed	MAR 26 1997 under 62879
Corrected application filed	
Returned to applicant for correction	
Date of filing in State Engineer's Office	JAN 15 1999

The applicant City of Sparks, a Municipal Corporation by and through Sierra Pacific Power Company, a Nevada Corporation, hereby makes application for permission to change the Point of Diversion, <u>Maner</u> and Place of use of a portion of water heretofore appropriated under Permit No. 51468

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- 1. The source of water is Truckee River.
- 2. The amount of water to be changed 56.02 acre feet and a prorata share of the diversion rate.
- 3. The water to be used for Municipal.
- 4. The water heretofore permitted for Recreation.
- 5. The water is to be diverted at the following point Ref to Exhibit "A"
- 6. The existing permitted point of diversion is located within NW1/4 NE1/4 Section 16 T19N, R18E, MDM, or at a point from which the NE corner of said Section 16 bears N  $75^{\circ}$  16' E, a distance of 1650.00 feet. (Highland Ditch). Ref to supporting map filed under Permit No. 51468
- 7. Proposed place of use Ref to Exhibit "B" and supporting map on file with Application No. 62141.
- 8. Existing place of use Portions of the following: Section 1 and Section 12 T19N, R18E, MDM and West half of Section 7 T19N, R19E, MDM, containing 265.26 acres. (known as Northgate Golf Course).. Ref to supporting map filed under Permit No. 51468.
- 9. Use will be from January 1, to December 31, of each year.
- 10. Use was permitted from As Decreed, to As Decreed, of each year.
- 11. Description of proposed works Water will be diverted by existing Sierra Pacific Power Company facilities, treated and placed into the existing distribution system..
- 12. Estimated cost of works Completed
- 13. Estimated time required to construct works Completed
- 14. Estimated time required to complete the application of water to beneficial use 10 years.
- 15. Remarks: This Application  $\underline{transfer}$  56.02 acre feet of water for future use by the City of Sparks.

s/ Michael D. Buschelman
By Michael D. Buschelman, P.L.S.
5405 Mae Anne Avenue
Reno, NV 89523

Compared	gkl/cms		
Protested	b <u>y Churchi</u> l	1 County 04/05/99 wdn 06/21/99	

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use, and manner of use of a portion of the waters of the Truckee River as heretofore granted under Permit 51468 which changed the point of diversion, place of use, and manner of use of a portion of Claim Nos. 477 and 479, Truckee River Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit is issued subject to existing rights. It is This permit does not extend the permittee the right of ingress and

egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies. (CONTINUED ON PAGE 3)

Page 3 of 3 (PERMIT TERMS CONTINUED)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.350 cubic feet per second, but not to exceed 56.02 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

<u> N/A</u>

Water must be placed to beneficial use on or before:

September 22, 2000

Proof of the application of water to beneficial use shall be filed on or before: <a href="October 22, 2000">October 22, 2000</a>

Map in support of proof of beneficial use shall be filed on or before:  $\ensuremath{\mathbf{N/A}}$ 

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,
this 37d day of, January A.D. 2000
State Engineer

Completion of work filed	Ŋ/A	
Proof of beneficial use filed	OCT 0 2 2002	_
Cultural map filed	N/A	_
Certificate No. 11578	Tasued 10-10-05	-

# 64772

#### EXHIBIT "A"

The following describes the multiple points of divesion for Sierra Pacific Power Company Water Treatment Plants, which are shown on the map accompanying Application No. 58882 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

## STEAMBOAT CANAL (HUNTER CREEK RESERVOIR):

The existing point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section 31, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

### HIGHLAND DITCH (HIGHLAND RESERVOIR):

The existing point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW1/4 SE1/4) of Section 9, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

## **IDLEWILD TREATMENT PLANT:**

The existing point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE1/4 SE1/4) of Section 10, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

#### NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT):

The existing point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW1/4 NE1/4) of Section 7, T.19N., R.20E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

## ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southeast one-quarter (NE4SE4) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada from said point of diversion the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

#### ORR DITCH (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE'4SW'4) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada from said point of diversion the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.

# EXHIBIT "B"

PROPOSED PLACE OF USE

DIVISION	SECTION	<u>T-N</u>	R-E	
ALL	1 - 5	18	18	M.D.B.& M.
E 1/2	6 & 7	18	18	M.D.B.& M.
ALL	8 - 17	18	18	M.D.B.& M.
E 1/2	18 & 19	18	18	M.D.B.& M.
ALL	20 - 29	18	18	M.D.B.& M.
E 1/2	30 & 31	18	18	M.D.B.& M.
ALL	32 - 36	18	18	M.D.B.& M.
ALL	1 - 5	19	18	M.D.B.& M.
E 1/2	6 & 7	19	18	M.D.B.& M.
ALL	8 - 17	19	18	M.D.B.& M.
E 1/2	18 & 19	19	18	M.D.B.& M.
ALL	20 - 29	19	18	M.D.B.& M.
E 1/2	30 & 31	19	18	M.D.B.& M.
ALL	32 - 36	19	18	M.D.B.& M.
ALL	1 - 5	20	18	M.D.B.& M.
E 1/2	6 & 7	20	18	M.D.B.& M.
ALL	8 - 17	20	18	M.D.B.& M.
E 1/2	18 & 19	20	18	M.D.B.& M.
ALL	20 - 29	20	18	M.D.B.& M.
E 1/2	30 & 31	20	18	M.D.B.& M.
ALL	32 - 36	20	18	M.D.B.& M.
ALL	1 - 5	21	18	M.D.B.& M.
E 1/2	6 & 7	21	18	M.D.B.& M.
ALL	8 - 17	21	18	M.D.B.& M.
E 1/2	18 & 19	21	18	M.D.B.& M.
ALL	20 - 29	21	18	M.D.B.& M.
E 1/2	30 & 31	21	18	M.D.B.& M.
ALL	32 - 36	21	18	M.D.B.& M.
ALL	1 - 36	18	19	M.D.B.& M.
ALL	1 - 36	19	19	M.D.B.& M.
ALL	1 - 36	20	19	M.D.B.& M.
ALL	1 - 36	21	19	M.D.B.& M.
ALL	2 - 35	18	20	M.D.B.& M.
W1/2	36	18	20	,M.D.B.& M.
ALL	1 -12	19	20	M.D.B.& M.
ALL	14 -23	19	20	M.D.B.& M.
ALL	26 -35	19	20	M.D.B.& M.

DIVISION	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1 - 36	20	20	M.D.B.& M.
ALL	1 - 36	21	20	M.D.B.& M.
ALL	1 - 36	20	21	M.D.B.& M.
ALL	1 - 36	21	21	MDR&M

See supporting map on file with Application No. 62141.

(1/1/98)